




# Dakkhin Chardarbesh SESDP Model High

Bhuiyan Bazar, Sonagaji, Feni.

## STUDENT INFORMATION

|                     |            |                   |            |   |                  |
|---------------------|------------|-------------------|------------|---|------------------|
| <b>Present Year</b> | 2023       | <b>Class</b>      | Eleven     | <b>Group</b>  | Business Studies |
| <b>Student ID</b>   | 2320004758 | <b>Class Roll</b> | 1047       |   |                  |
| Session : 2022-2023 |            |                   |            |  |                  |
| Student Name        | NULL       |                   |            |   |                  |
| Father Name         | NULL       |                   |            |   |                  |
| Mother Name         | NULL       |                   |            |   |                  |
| Permenant Adress    | ,,,,,      |                   |            |   |                  |
| Date of birth       |            | Admission Date    | 15/06/2023 |   |                  |
| Religion            |            | Gender            | Male       |   |                  |
| Blood Group         |            | Contact Number    |            |   |                  |

## GUARDIAN INFORMATION

|               |  |                  |  |
|---------------|--|------------------|--|
| Guardian name |  | Guardian contact |  |
|---------------|--|------------------|--|

## REGISTERED SUBJECT

|              |              |
|--------------|--------------|
| Subject Code | Subject Name |
|--------------|--------------|

### Compulsory Subject

|         |         |
|---------|---------|
| 101-102 | BANGLA  |
| 107-108 | ENGLISH |
| 275     | ICT     |

### Group Subject

|         |                                      |
|---------|--------------------------------------|
| 253-254 | ACCOUNTING                           |
| 292-293 | Finance Banking and Insurance        |
| 277-278 | Business Organization and Management |

### Optional Subject

|         |           |
|---------|-----------|
| 109-110 | Economics |
|---------|-----------|